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## BIB DATA SHEET

CONFIRMATION NO. 6119

|                                                                                                                                                                                                                                                             |                                                                                                                   |                                                          |                                  |                                                                                                                                                                                                                                                                           |                          |                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/564,160                                                                                                                                                                                                                          | <b>FILING or 371(c) DATE</b><br>01/11/2006<br><b>RULE</b>                                                         | <b>CLASS</b><br>165                                      | <b>GROUP ART UNIT</b><br>3744    | <b>ATTORNEY DOCKET NO.</b><br>283034US3XPCT                                                                                                                                                                                                                               |                          |                                |
| <b>APPLICANTS</b><br>Hiroyuki Sugihara, Tokyo, JAPAN;<br>Makoto Tsujita, Tokyo, JAPAN;<br>Yoji Yamashita, Saitama, JAPAN;                                                                                                                                   |                                                                                                                   |                                                          |                                  |                                                                                                                                                                                                                                                                           |                          |                                |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP04/09940 07/12/2004.                                                                                                                                                                  |                                                                                                                   |                                                          |                                  |                                                                                                                                                                                                                                                                           |                          |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2003-276680 07/18/2003                                                                                                                                                                                        |                                                                                                                   |                                                          |                                  |                                                                                                                                                                                                                                                                           |                          |                                |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>06/03/2006                                                                                                                                                                                      |                                                                                                                   |                                                          |                                  |                                                                                                                                                                                                                                                                           |                          |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>Examiner's Signature</u> |                                                                                                                   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWINGS</b><br>4                                                                                                                                                                                                                                               | <b>TOTAL CLAIMS</b><br>2 | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>OBLON, SPIVAK, MCCLELLAND MAIER & NEUSTADT, P.C.<br>1940 DUKE STREET<br>ALEXANDRIA, VA 22314<br>UNITED STATES                                                                                                                             |                                                                                                                   |                                                          |                                  |                                                                                                                                                                                                                                                                           |                          |                                |
| <b>TITLE</b><br>Egr cooler                                                                                                                                                                                                                                  |                                                                                                                   |                                                          |                                  |                                                                                                                                                                                                                                                                           |                          |                                |
| <b>FILING FEE RECEIVED</b><br>900                                                                                                                                                                                                                           | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                          |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                          |                                |